



# AGENDA

## CABINET

**MONDAY, 4 DECEMBER 2006**

**11.00 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships & Community Safety), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Terl Bryant (Portfolio: Resources & Assets), Councillor Paul Carpenter (Deputy Leader & Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development & Housing) and Councillor John Smith (Portfolio: Economic Development)
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<b>Cabinet Support Officer:</b>	Jo Toomey 01476 406152 e-mail: <a href="mailto:j.toomey@southkesteven.gov.uk">j.toomey@southkesteven.gov.uk</a>
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**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

**1. APOLOGIES**

**2. MINUTES**

To approve the record of the Cabinet meeting held on 6<sup>th</sup> November 2006.  
**(Attached)**

**3. DECLARATIONS OF INTEREST (IF ANY)**

**CATEGORY A PRIORITY ISSUES:**

**4. CONSULTATION ON SUSTAINABLE WASTE MANAGEMENT STRATEGY**  
Report number CEX360 by the Chief Executive. **(Attached)**

**5. \*FEES AND CHARGES PROPOSED STRATEGY**  
Report number CHFR24 by the Service Manager, Finance & Risk Management. **(Attached)**

**CATEGORY M ISSUES:**

**6. \*LOCAL DEVELOPMENT FRAMEWORK: CORE STRATEGY: PREFERRED OPTIONS FOR PUBLIC CONSULTATION (PART2)**  
Report PLA626 by the Economic Development Portfolio Holder. **(Attached)**

**7. LOCAL DEVELOPMENT FRAMEWORK: SUMMARY OF PREFERRED OPTIONS FOR CORE STRATEGY - CONSULTATION RESPONSES, SUMMER 2006**  
Report PLA627 by the Economic Development Portfolio Holder. **(Attached)**

**8. LOCAL DEVELOPMENT FRAMEWORK: ANNUAL MONITORING REPORT**  
Report number PLA628 by the Economic Development Portfolio Holder. **(Attached)**

**9. \*DRAFT EAST MIDLANDS REGIONAL PLAN (28 SEPTEMBER 2006)**  
Report number PLA629 by the Economic Development Portfolio. **(Attached)**

**CHANGE MANAGEMENT ACTION PLAN ISSUES:**

**10. \*COUNCIL TAX BASE 2007/2008**  
Report by the Corporate Head of Finance and Resources. **(To follow)**

**11. MATTERS REFERRED TO CABINET BY THE COUNCIL OR THE DEVELOPMENT & SCRUTINY PANELS**

**12. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**

**13. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**

**14. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**

**15. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**